



DEVAL L. PATRICK  
Governor

TIMOTHY P. MURRAY  
Lieutenant Governor

JUDYANN BIGBY, M.D.  
Secretary

*The Commonwealth of Massachusetts  
Executive Office of Health and Human Services  
One Ashburton Place, Room 1109  
Boston, MA 02108*

Tel.: 617-573-1600  
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## ***NOTICE OF PUBLIC HEARINGS***

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The Executive Office of Health and Human Services will be conducting two public hearings. Secretary JudyAnn Bigby, M.D., and the Assistant Secretaries at EOHHS are looking forward to hearing the views of members of the community regarding the agencies under their purview.

**Wednesday, October 3, 2007** Reggie Lewis Center,  
1350 Tremont Street  
Roxbury, MA  
**9 a.m. – 1 p.m.**

The hearing will tentatively be divided as follows:

9:00 to 10:00	Veterans, Elder Affairs, Soldiers' Homes
10:00 to 11:00	Disabilities & Community Services – MCDHH, MCB, MRC, DMR
11:00 to 12:00	Health Services - DMH, DPH, DHCFP, MassHealth
12:00 to 1:00	Children, Youth and Families - DSS, DYS, ORI, DTA

**Wednesday, October 3, 2007** Western New England College School of Law  
Wilbraham Road, Springfield, MA  
Rivers Memorial Hall  
**10 a.m. – 2 p.m.**

The hearing will tentatively be divided as follows:

10:00 to 10:45	Veterans, Elder Affairs, Soldiers' Homes
10:45 to 12:30	Disabilities and Community Services – MCDHH, MCB, MRC, DMR
12:30 to 1:15	Health Services – DMH, DPH, DHCFP, MassHealth
1:15 to 2:00	Children, Youth and Families – DSS, DYS, ORI, DTA

Due to the numbers of persons anticipated to attend, oral testimony will be limited to two minutes. In the interest of time, representative panels are welcome. In addition, written testimony is strongly encouraged and may be mailed to:

*Secretary JudyAnn Bigby, EOHHS  
One Ashburton Place, Room 1109, Boston, MA 02108*

Or emailed to: [cohhshearings@massmail.state.ma.us](mailto:cohhshearings@massmail.state.ma.us)



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**Thursday, October 4, 2007**

**University of Massachusetts Medical School**  
Shrewsbury campus, Hoaglund Pincus Conference Center  
at 222 Maple Avenue in the Worcester Room  
**10 a.m. – 2 p.m.**

The hearing will tentatively be divided as follows:

10:00 to 11:00	Veterans, Elder Affairs, Soldiers' Homes
11:00 to 12:00	Disabilities & Community Services – MCDHH, MCB, MRC, DMR
12:00 to 1:00	Health Services - DMH, DPH, DHCFP, MassHealth
1:00 to 2:00	Children, Youth and Families - DSS, DYS, ORI, DTA

Due to the numbers of persons anticipated to attend, oral testimony will be limited to two minutes. In the interest of time, representative panels are welcome. In addition, written testimony is strongly encouraged and may be mailed to:

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